



**INTERNATIONAL CONFERENCE ON  
UNIVERSAL RELIGION AND EDUCATION (ICURE)  
16-18 November, 2018**



**Organized by:**

**Banaras Hindu University, Faculty of Education  
Alumni Association of Education, Kamachha, Varanasi-10 (U.P), INDIA  
(Websites: [www.bhu.ac.in](http://www.bhu.ac.in) , [www.aebhu.com](http://www.aebhu.com), e-mails: [aebhuevents@gmail.com](mailto:aebhuevents@gmail.com),  
[icure2018@gmail.com](mailto:icure2018@gmail.com))**

**In association with**

**Inter University Centre for Teacher Education, B.H.U., Varanasi, (U.P), INDIA  
Faculty of Education, Mahatma Gandhi Kashi Vidyapith, Varanasi, (U.P), INDIA  
Faculty of Education, Sampurnanand Sanskrit Vishwavidyalaya, Varanasi, (U.P), INDIA**

## Introduction to the Theme:

The 125<sup>th</sup> year of Chicago Addresses by Swami Vivekananda will be completed in the year 2018. Hence, this year will also provide a unique opportunity to revisit the 'roots of good life and good education' for global fraternity in general and Indians in particular. Pondering over the solution of a variety of questions related to problems of life and education long back in 1893 itself, Swami Ji advocated for '**Universal Religion**' and looked for its roots in the '**Sanatan Dharma**' and the Hindu ways of life. He also advocated for learning the art of concentration through Yoga in order '**to be educated**'. He gave contemporary meaning to the Philosophy of Vedant and termed it as '**Navya Vedanta**'. Hence he linked the contemporary world to the Upanishads and Srimad Bhagvadgita . Similarly Dr.S.Radhakrishnan linked the Hindu Philosophy to the other philosophies prevalent in the west. Be it Hinduism, Buddhism, Jainism, Christianity, Islam, Sikhism etc. all of them have Sanatan (Eternal) links and have served the cause of humanity and sentient beings in this world and the Universe. The incessant search for being and becoming has continued since ages. Even today we also find that the Preamble to the Constitution of UNESCO declares that "**since wars begin in the minds of men, it is in the minds of men that the defences of peace must be constructed**". After all sorts of global efforts has this cherished goal been achieved? A perusal at the resurgent trends in preceding decades of the modern world reflect the emergence of globally increasing voice for liberty, equality and fraternity based democratic trends, technology based ease of life, increase in variety of constitutional rights to life, education and will-full acts etc., but at the same time increase in the conflicts & wars, human interventions in nature, environmentally induced diseases, social disintegration and alienation from self-leading to corruption, violence, dissatisfaction, stress, depression and unpredictable loss of life etc. are also on tremendous increase. So, it is right to say that the cherished goal has not been achieved.

It is noteworthy that materialism & consumerism lies at the core of above mentioned individual alienation, social crisis and environmental crisis too. The 20<sup>th</sup> Century has been a century of paradoxes indeed. Is it owing to the prevailing irrational models of education, development and life in the modern/ post-modern (POMO) or 21<sup>st</sup> Century emerging society? Are we susceptible to the belief patterns and patterns of knowledge creation, comprehension and life practices? Nevertheless, even today in the first quarter of the 21<sup>st</sup> Century, it is true to say that the two key aspects related to the philosophy and practice of life world over are: (i) **Religion**, and (ii) **Education**. Religion is in fact the philosophy of being and education is in fact the philosophy of life. Can we still say that the twin have the potential to resolve the paradoxes in all walks of life and overcome the prevailing crisis? Hence at this juncture it is apt to ponder over the two questions-(i).What sort of Philosophy of Being/Dharma will pave the path to Individual, Social, Natural and Universal Peace? and (ii). What will be the mechanism for its realization? Therefore, this **International Conference on Universal Religion and Education (ICURE-2018)** has been scheduled with following subthemes.

## The Sub-themes:

- Resurgent global society: Nature, Agencies, Problems, Crisis, Challenges and Paradoxes.
- Universalism in contemporary religious philosophies and the world history.
- Universalism and Indian Philosophical Traditions- Yoga for Sarvodaya (Rise of all) and Antyodaya (Rise of the last), Samkhya, Vedant, Buddhism, Jainism etc.

- Understanding Contemporary Global vision: Humanism, Peace, Harmony, Love, Tolerance, global/universal outlook etc.
- Knowledge of Self, Society and Nature: Vidya, Avidya, Ilm, disciplinarity and trans-disciplinarily, post-modernism and futuristic trends.
- The Concept and foundations of Universal Religion: Philosophical, Psychological, and Sociological.
- Education for Universal Religion: Paradigms for Being - Goal and aims, Curriculum and Methods, Teacher-learner and the institution, Evaluation and Convocation.

## **The Deadlines:**

**Up to 31.03.2018:** Registration for all early delegates: INR 2000/-

**Up to 16.08.2018:**

- General Delegates: INR 2500/-
- Life members of Alumni Association of Education (AAE) BHU and associate organizations: INR 2200/- (Two thousand two hundred) only.
- UG/PG students: INR 1800/-

**After 16.08.2018 to 30.09.2018:** All Delegates: INR 3000/- (Three thousand) only.

**On the Spot Registration:** All Delegates: INR 4000/- (Four thousand) only.

**Registration of Foreign Delegates (Except SAARC countries and Alumni):** 100 Dollars.

**Advertisements and Sponsorship:** Details are available on [www.aebhu.com](http://www.aebhu.com)

**Lodging:** Payments will be realized as per actual use of guest house or hotel by delegates. Related payments have to be added in addition to registration fee @INR400/-per day per person on shared basis (for dormitory less charges exist), as per actual number of days of stay. Accommodation for registered delegates who pay in advance will be ensured as per actual.

**Payment Mode:** Cash/Demand Draft/Cheque/Online/RTGS payment in favour of ‘Alumni Association of Education, BHU’ Ac. No. 10341356342 at State Bank of India, Bhelupur, Varanasi-10, India, Branch Code-1773, IFSC SBIN0001773. Please ensure to send payment details at [aeabhuevents@gmail.com](mailto:aeabhuevents@gmail.com) and [icure2018@gmail.com](mailto:icure2018@gmail.com). According to your sent details and cross validation by Conference Secretariat, status of registration, lodging etc. will be updated on [www.aebhu.com](http://www.aebhu.com) and e-mails of delegates.

## **Submission of Paper with Abstract:**

Full papers of only registered candidates will be entertained up to 16.8.2018 without late fee and thereafter as per above applicable dates. Send your duly filled **Registration Form** with photo ,payment details with proof, **certificate of originality of paper**, **Full paper** (Approx. 3000 words) with an **Abstract** (300 words with **Key-words**) in English (Font size 12 ,Times New Roman) or Hindi (Font size 14,Kruti Dev) at [aeabhuevents@gmail.com](mailto:aeabhuevents@gmail.com) as well as [icure2018@gmail.com](mailto:icure2018@gmail.com) . The papers with proper references (in text and at the end of the paper preferably in APA format) in format as follows should be sent:

Butler, J.D. (1968). **Four Philosophies and their practice in Education and Religion**, New York: Harper and Row Publishers, P.528.

Singh, S.K. (2017). Life, Vision and Contemporary Significance of the Great Educator Mahamana Madan Mohan Malaviya, **University News. A weekly Journal of Higher Education**, 55-52, pp.3-7.

References should be arranged in an alphabetical sequence only. **Papers will be screened prior to presentation / publications with ISBN or ISSN** through various modes. Full Papers/' theme based posters with written script' from all disciplines will be entertained for **presentation through various modes of the conference** like Seminar interactions, Panel Discussions, Resource Lectures, Workshop, Open Dialogue Sessions, Poster presentations etc. The Power Point Presentations (PPTs) of screened papers will be invited by us later on. Overseas/selected registered delegates may also be permitted for presentation of papers in absentia. Please adhere to the above deadlines and for any query feel free to contact at the given e-mails and WhatsApp number 09450580931.

**Certification:** It will be done only as per actual status/ mode of participation in the three day event, and the information provided to us in **registration form (with separate photo)** by the delegate.

### **Conference Venue:**

**Varanasi** (Bharat/India) also known as **Banaras** or **Kashi** is one of the oldest cities of the world. Rather pertinent to say, 'it is the oldest living city on the planet Earth'. It is the city of salvation for followers of 'Sanatana Dharma' and has been well known for Vidya/Transcendental Knowledge and Being, Peace, Business, Glamour and Life. Even in the modern era it is a centre of pilgrimage and learning for people of different faiths like Hindus-Jains-Buddhists-Sikhs, Muslims, Christians etc. The world famous places like Sarnath, Prayag, Bodha Gaya and Kushinagar are located near it. They are well connected by roadways and railways alike. The Indian metropolitan cities of New Delhi, Kolkata, Ahmadabad and Mumbai are also well connected by Airways. Particularly from New Delhi it is very well connected by railways. Therefore it is easy to access Varanasi city full of life. The discourses related to **ICURE-2018** will be held at the Banaras Hindu University (B.H.U.), Faculty of Education situated at Kamachha in the heart of the city of Varanasi. **The Faculty celebrating its centenary at present**, is located at 3 KMs from the Varanasi Cantonment railway station & about 16 KMs from Mughalsarai railway station. It is about 20 KMs from Lal Bahadur Shastri International Airport at Babatpur in Varanasi.



**Ghats of Holy Ganga, Varanasi (India)**



**Faculty of Education, B.H.U. (India)**

## **Organizing Committee**

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**Patron:** Prof.R.P.Shukla, Head and Dean, Faculty of Education, B.H.U.

**Director:** Prof.Geeta Rai, President, AAEBHU

**Organizing Secretary:** Prof. Sunil Kumar Singh (9450580931, 7985894168)

**Treasurer:** Dr.Alok Gardia (9415992434)

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- |  |                                 |
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| ii. Dr.R.N.Sharma (General SecretaryAAE BHU 8765184647)) | iv. Mr.Pankaj Singh(9452438672) |
|  | v. Ms.Bineeta (9415525398)      |

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31. Prof. Nighat Basu, Coordinator, School of Education, Central University of Srinagar, Jammu & Kashmir.

**Conference Secretariat: Faculty of Education, Alumni Association of Education, Banaras Hindu University, Kamachha, Varanasi-10, U.P., INDIA.**



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**INTERNATIONAL CONFERENCE ON UNIVERSAL RELIGION AND  
EDUCATION: ICURE 2018 (16-18November, 2018)**

**REGISTRATION FORM**

**Registration No. (Official use): AAEBHU/ ICURE 2018/.....Date: .....**

**1 Full Name:** .....

**2 Designation & Institutional Address:** .....

.....

**3 Correspondence Contacts:** Country-.....

Mobile No.:

Whatsapp No.:

e- mail:

Passport No. with Date of Expiry (For foreign delegates):

**4 Accompanying Person/s Details:** .....

**5 Registration Fee Payment Details\*:** Category with Date-.....

Amount: INR.....date..... Mode: Cash/Cheque/D.D./others etc. No.

**6 Lodging Payment Details\*:** No. of person/s -.....Amount.....Date.....

(Add in addition to registration @INR400/per day shared basis as per actual)

**7 Dates of Arrival.....Nov.2018 (FN/AN), Departure.....Nov.2018 (FN/AN).**

**Total stay: .....Days** Tick Travel Mode: Air....., Rail....., Road.....

**8 Willingness for Paper Presentation (Tick) - Yes / No .Title (if any)**

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**9 Willingness for local excursion (Tick):** Yes /No.

**10 Declaration:** The information given above is true to best of my knowledge and I am solely responsible for it. I agree to abide by the rules/norms of ICURE organizers.

(\*=Payment made in favour of 'Alumni Association of Education, BHU' Ac. No. 10341356342 at State Bank of India, Bhelupur, Varanasi-10,India,Branch Code-1773, IFSC SBIN0001773 and information sent at [aebhuevents@gmail.com](mailto:aebhuevents@gmail.com) and [icure2018@gmail.com](mailto:icure2018@gmail.com) )

**11 Full Signature:** ..... **Date**..... **Place**.....

<p align="center">Attach Photo (Without signature)</p> <p align="center">Do not paste.</p>
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